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**BlueCross BlueShield  
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Columbia SC 29229**

## Facsimile Transmittal Cover

Date: 12-16-2008To: Public Service CommissionsFAX Number: (803) 896-5199

Telephone Number: \_\_\_\_\_

From: Anthony Moore

Extension: \_\_\_\_\_

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**INTEROFFICE MEMO**

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**DATE:** 12/16/2008  
**TO:** PUBLIC SERVICE COMMISSIONS  
**FROM:** ANTHONY MOORE  
**RE:** TESTIMONY

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I Anthony Moore would like to give my testimony and tell my side to the commission about my experience with Palmetto Utilities. Please give me a call at (803) 708- 8382.

Doc # 2008-319-S

Thank you,

Anthony Moore

*Anthony Moore*

607 North Crossing Dr.

Columbia, SC 29229

12/16/2008

Confidential